### Report

Late Ramesh

One Day Interdisciplinary International Conference

On

## Contemporary Discourses in Humanities and Commerce Jointly Organized by Late Ramesh Warpudkar ACS College, Sonpeth Dist. Parbhani, Rajarshi Shahu Mahavidyalaya Parbhani, Shri Panditguru Pardikar College Sirsala Dist. Beed & Mahatma Gandhi Education & Welfare Society, Parbhani

December 24, 2022

The department of English of Late Ramesh Warpudkar ACS College Sonpeth, Rajarshi Shahu Mahavidyalaya Parbhani, Shri Panditguru Pardikar Mahavidyalaya, Sirsala and Mahatma Gandhi Education & Welfare Society, Parbhani jointly organized One Day Interdisciplinary International Conference on the 'Contemporary Discourses in Humanities and Commerce' on December 24, 2022 at Vatika Hotel, Parbhani.

It is difficult to give a single definition of Discourse Analysis as a research method. Indeed, rather than providing a particular method, Discourse Analysis can be characterized as a way of approaching and thinking about a problem. In this sense, Discourse Analysis is neither a qualitative nor a quantitative research method, but a manner of questioning the basic assumptions of quantitative and qualitative research methods. Discourse analysis does not provide a tangible answer to problems based on scientific research, but it enables access to the ontological and epistemological assumptions behind a project, a statement, or a method of research. Discourse Analysis will therefore enable to reveal the hidden motivations behind a text or behind the choice of a particular method of research to interpret that text. We can thus see Critical Discourse Analysis is a deconstructive reading and interpretation of a problem or text. Discourse Analysis will however not provide absolute answers to a specific problem, but enable us to understand the conditions behind a specific 'problem' and make us realize that the essence of that 'problem', and its resolution, lie in its assumptions; the very assumptions that enable the existence of that 'problem'. By enabling us to make these assumptions explicit, Discourse Analysis aims at allowing us to view the 'problem' from a higher stance and to gain a comprehensive view of the 'problem' and ourselves in relation to that 'problem'. Discourse Analysis is meant to provide a higher awareness of the hidden motivations in others and ourselves and, therefore, enable us to solve concrete problems - not by providing unequivocal answers, but by making we ask ontological and epistemological questions.

#### The Inaugural Function:

The inaugural ceremony of the international conference was held under the Presidential ship of Mr. Jade, Chairman of Mahatma Gandhi Education Society, Parbhani. In this inaugural ceremony the dignitaries like Dr. R.T.Bedre, The Director, HRDC, Harisingh Gaur University, Madhya Pradesh, Dr. Dilip Chavan, Professor, SRTMU, Nanded, Dr. Satpute V.D., Principal, Late Ramesh Warpudkar College, Sonpeth, Dr. Kalyan Gangarde, the Secretary, Mahatma Gandhi Education Society, Kalyan Mumbai, Dr. Haribhau Kadam, Principal, Shri Panditguru Pardikar Mahavidyalaya, Sirsala were present to grace the occasion.

Principal Dr. Vasant Satpute put the introductory speech, where he mentioned that there is MoU with SPP College, Sirsala and New Man Publication Parbhani for organizing such events. He mentioned that the rural colleges have limitations but we are creating opportunities and organizing various events every year. During this ceremony, Dr.Bedre R.T. inaugurated the conference and he focused on the present scenario of the discourse and media. He also speaks regarding the PPF i.e. power for the profit of the friend trending in the contemporary situation. As the media and discourse is concern, since 1990 started selling the self-property ideas. He used the proverb एक समय ऐसा था जब पेपर "छप छप बिकते थे और अब बिक बिकके छपते है।" He also mentioned regarding the media is that, "It should work as the voice of the people. People in power decided to rewrite the history." Unfortunately the real discourses are absent in academics. Cinema is the most effective means of communication. But today, cinema is working like the sponsored media. Dr. Bedre has given the example of the song हाय हाय ये मजदुरी from the Hindi cinema *Roti, Kapada aur Makan*. He also speaks about the rising inflation in India and the role of media.

The chief guest Dr. Mohhamad Mutahar, UST, Yemen speaks about the contemporary discourses. Discourse is not spoken or written, it must be inborn. He focused the role of the politicians. The politicians appoint the linguists for understanding the language of the other politician as well the language of the common man. The discourse must work for the rising the questions and answers of the contemporary people. Principal Dr.Vitthal Gule also put his ideas regarding the discourses in humanities and commerce.

Then the keynote speaker Dr. Dilip Chavan has discussed the term discourse in detail. He mentioned the power discourse of Michael Fuko. He also discussed about the theories of Karl Marks. What is society? Society is working like the industry. He has given the examples of AI, where electricity replaced the human muscles and human muscles replaced by AI. Artificial intelligence is going to dominate the present world. The various branches of the educations are for the discipline of the life and society. It is the time to raise the 'critical curriculum theory' i.e. CCC. So, every situation is the matter of discourse.

त्यानंतर साधन व्यक्ती प्रा.डॉ.राजेंद्र गोणारकर यांनी आपले मनोगत व्यक्त केले. ते म्हणाले, मिडिया ही मेसेज है. कंटेंट जरुरी नही है. मिडिया ही काफी है. मिडीयम महत्त्वपूर्ण है. तांत्रिक बदल समाज को बदलते है. त्यांनी न्यू मिडिया, प्रिंट मिडिया आणि इलेक्ट्रोनिक मिडिया असे तीन प्रकार सांगितले. न्यू मिडिया म्हणजे सोशल मिडिया. विविध क्रांतीच्या नंतर आता न्यू मिडीयाने झपाट्याने क्रांती घडवून आणली. मागील ८०० वर्षात जेवढे बदल अनुभवले गेले नाही तेवढे बदल केवळ मागील २० वर्षात अनुभवायला मिळाले. प्रचंड सामाजिक बदल झाले. दुर्दैवाने सामाजिक मुल्ये बदलायला नको होती परंतु ती सुद्धा बदलली. आज माणसं आधुनिक कपडे परिधान करून पारंपारिक मानसिकता जपत आहेत. ही मोठी गंभीर बाब आहे. यामध्ये OTT platform मुळे बरेच बदल घडवून आले.

In plenary session, Dr.Mahendra Shinde and Dr.Vishnu Patil also put their valuable reflections. Paper reading session was held under the chairmanship Dr. D.R. Mane and scholars like Dr.Pimparkar, Dr.Gangane, Dr.Dodiya and Dr.Dighole have presented their



papers in the conference. The Honors Felicitation ceremony was also held in the International conference. Finally the Valedictory Function held, where Dr.Rajendra Gonarkar was the chairperson and Dr.Mahendra Shinde was chief guest. Both the stalwarts' spoke about the various discourses in humanities and commerce. The total participants participated in the event were 155. The proceedings of the conference were being published in the International Peer Reviewed journal. Following are some of the snapshots of the event.

Organizing Secretary

(Dr. V. K. Jaybhaye)

Convener & Principal (Dr. V. D. Satpute)







Important snaps of the One Day Interdisciplinary International Conference held on Dec.24, 2022 at Vatika Hotel, Parbhani on ' Contemporary Discourses in Humanities and Commerce'.

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गसून विविध समस्या निर्माण शिवभक्त,शिवप्रेमी तरुणाची उपस्थिती शा सोडवल्या नसल्याने मोठ्या होती.

## एक दिवशी आंतरराष्ट्रीय परिषद संपन्न \_प्राचार्य डॉ.वसंत सातपुते यांना महात्मा गांधी कुशल प्रशासक पुरस्कार प्रदान



सोनपेठ (प्रतिनिधी) :-

येथील कै. रमेश वरपूडकर कला, वाणिज्य व विज्ञान महाविद्यालय, सोनपेठ, राजर्षी शाह महाविद्यालय, परभणी, पंडित गुरु पार्डीकर महाविद्यालय सिरसाळा, जि. बीड व महात्मा गांधी एज्युकेशन अँड वेल्फेअर सोसायटी, परभणी यांच्या संयुक्त विद्यमाने दिनांक २४ डिसेंबर रोजी वाटिका हॉटेल सभागृहात कंटेंपारी डिस्कोर्स इन ह्यमॅनिटीज अँड कॉमर्स या विषयावरील एक दिवसीय आंतरराष्ट्रीय परिषदेची येथे यशस्वी सांगता करण्यात आली. या परिषदेत महात्मा गांधी प्रतिष्ठान परभणी यांच्या वतीने यावर्षीचा महात्मा गांधी राष्ट्रीय कशल प्रशासक पारितोषिक प्राचार्य डॉ. वसंत सातपुते यांना त्याच्या शैक्षणिक व प्रशासकीय कौशल्याबद्दल कुशल प्रशासक पारितोषिक प्रदान करण्यात आले.

या आंतरराष्ट्रीय परिषदेसाठी व पुरस्कार वितरण कार्यक्रमा प्रसंगी मंचावर डॉ. आर. टी. बेद्रे, प्राचार्य विठ्ठल घुले, डॉ. दिलीप चव्हाण, डॉ. गोणारकर, न्यू मॅन पब्लिकेशनचे डॉ.कल्याण गांगर्डे होते.सदरील सन्मानाबद्दल हनुमान शिक्षण प्रसारक मंडळाचे अध्यक्ष मा. पर्पमधरराव कदम, प्राचार्य डॉ. शेख शकीला, प्राचार्य गणेश जाधव आणि महाविद्यालयातील सर्व कर्मचान्यांनी अभिनंदन केले. सदरील पुरस्कार सोनपेठ पंचक्रोशीतील विद्यार्थ्यांसाठी आणखीन चांगले कार्य करण्यासाठी निधितच नविन ऊर्जा देईल हीच आशा.



### साहित्याचा अभ्यास अभिजनांच्या सत्तेला पुरक बळ देणारा – चव्हाण

प्रणये ( इतिथे कहा से तरहर की आ लगा आये उसने की से प्रथा कर से कहा में अपना के प्रयो के सी संस मार्ग्य स्वार्थ प्रथा कि प्रयोग संस मार्ग्य स्वार्थ प्रथा के प्रयोग के प्रयोग ने प्रधाद कि प्रियोग के पत्र अपने करत के सारादा कि प्रार्थ के मार्ग्य के स

महातम आगत तरिक रे दिया स्थान साथ आत् संकार विदाल के संकार के सिंह के सिंह के सिंह के स्वार्थ विदाल के सिंह के सिंह के सिंह के साथ के संकार के देखें साथ स्वार्थ के साथ के साथ के संकार के देखें साथ स्वार्थ के साथ के संकार के देखें साथ करता के सुरा के सुरा के संकार के सिंह के सिंह के साथ करता की सुर के से साथ साथ कि सिंह के साथ के साथ साथ कर साथ की सुरा के साथ करता की स्वार के साथ की सुरा के साथ करता के साथ करता की साथ साथ कर साथ की सुरा के साथ करता का



भी प्रकार व प्रियेक्यन कि समा देखें स्वेत प्रकार को स्वाय भा कि राजे कि स्वार्थना अब भा प्राय के मार्ग्य का स्वार्थना अब भा प्राय के मार्ग्य स्वार्थका सर्व क्येत रहे मेरे, इं स्वार की स्वारक्ष सर्व क्येत रहे मेरे, इं स्वार की स्वारक्ष सर्व क्येत रहे मेरे, इं स्वार की स्वारक सर्व क्येत रहे मेरे, इं स्वार की स्वारक स्वार क्ये स्वार का प्राय की स्वारक स्वार क्ये स्वार प्राय की स्वारक स्वार क्येत क्या क्या क्या का



News Regarding the International Conference held on Dec.24, 2022 at Vatika Hotel, Parbhani

Late Ramesh Warpudkar (ACS) College, Sonpeth Dist. Parbhani



One Day Interdisciplinary International Level Conference On Contemporary Discourses in Humanities and Commerce Jointly Organized by Late Ramesh Warpudkar College, Sonpeth Dist.Parbhani And Rajarshi Shahu Mahavidyalaya, Parbhani

Date: December 24, 2022

**Delegate Registration Note Book** 

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